



DIVINE SERVICE



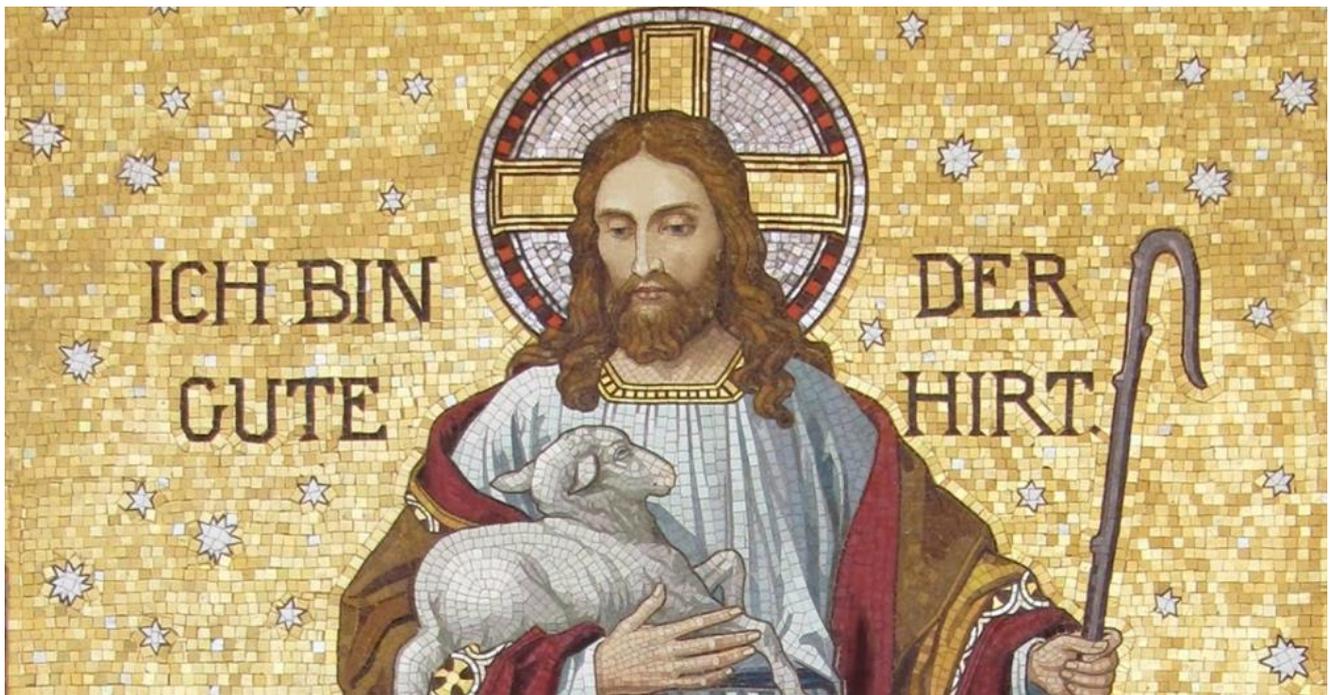
GOOD SHEPHERD SUNDAY

4TH SUNDAY OF EASTER

3RD MAY, 2020

Service Order

Online Service available at www.lvlp.org



LOCKYER VALLEY LUTHERAN PARISH

LAIDLEY, ROPELEY, LOCKROSE AND TABELL MINISTRY AREA

OPENING SENTENCE

The sheep hear the voice of the Shepherd, Alleluia;

He calls his own sheep by name and leads them out. Alleluia!

INVOCATION

In the name of the Father and of the Son and of the Holy Spirit.

♪ **C. Amen**

OPENING HYMN

LH 103 I know that my Redeemer Lives

1/6 I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, he lives, who once was dead; he lives, my ever-living head.	2/6 He lives triumphant from the grave. He lives eternally to save; He lives all-glorious in the sky. He lives exalted there on high.
3/6 He lives to bless me with his love, He lives to plead for me above, lives my hungry soul to feed, He lives to help of need.	4/6 He lives my kind wise heavenly friend, he lives and loves me to the end; He he lives, and while he lives, I'll sing; He lives, my prophet, priest, and king.
5/6 He lives, and gives me daily breath; he lives and I will conquer death; he lives my new home to prepare, He lives to bring me safely there.	6/6 He lives, all glory to his name! He lives, my Jesus, still the same; O the sweet joy this sentence gives: I know that my Redeemer lives!

CONFESSION AND ABSOLUTION

Friends in Christ: Christ Jesus came into the world to save sinners. Therefore, let us draw near to God our Father with a true heart to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

P. Our help is in the name of the Lord.

C. ♪ **He made heaven and earth.**

P. I said, I will confess my sins to the Lord.

C. ♪ **Then he forgave the guilt of my sin.**

CONFESSION OF SINS

**Almighty God, merciful Father,
I, a poor helpless sinner,
confess to you all my sins,
and repent of all the evil I have done.
I have deeply displeased you
and deserve your punishment
in time and in eternity.
But I am sorry for my sins,
and I ask you,**

**for the sake of the holy innocent sufferings and death
of your dear Son Jesus Christ,
to be gracious and merciful to me. Amen.**

P. I ask each of you in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

C. I do.

P. Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in his name?

C. I do.

P. Do you intend with the help of the Holy Spirit to live as in God's presence, and to strive daily to lead a holy life, even as Christ has made you holy?

C. I do.

ABSOLUTION

P. Christ gave to his church the authority to forgive the sins of those who repent, and to declare to those who do not repent that their sins are not forgiven. Therefore, upon your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and on behalf of my Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Peace be with you.

C. Amen.

SHARING GOD'S PEACE

LORD HAVE MERCY

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

P. Glory to God in the highest,

C. And on earth peace, among those with whom he is pleased.

We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heavenly king, God, the Father almighty.

O Lord, the only begotten Son, Jesus Christ,

O Lord God, Lamb of God, Son of the Father,

You take away the sin of the world; have mercy on us.

You take away the sin of the world; receive our prayer.

**You are seated at the right hand of God the Father;
have mercy on us.**

For you alone are holy, you alone are Lord,

you alone, O Christ, with the Holy Spirit,

are most high in the glory of God the Father. Amen.

GREETING

P. The Lord be with you

C. And also with you.

P. Let us pray that we follow our good shepherd:

Loving God, we thank you that your Son Jesus
is the good shepherd who cares for your people.

Open our hearts to hear his voice, to know him as he calls us by name,
and to follow wherever he leads. For he lives and reigns
with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING

Acts 2:42-47

Life and worship in the apostolic church

After the reading:

R. This is the word of the Lord.

C. Thanks be to God.

PSALM 23 LH 387 The Lord's my Shepherd

1/5

The Lord's my Shepherd, I'll not want:
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

2/5

My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake

3/5

Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me; and Thy rod
And staff me comfort still.

4/5

My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

5/5

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

SECOND READING

1 Peter 2:19-25

The Shepherd and Bishop of our souls

P. This is the word of the Lord

C. Thanks be to God.

GOSPEL ACCLAMATION

C. ♪ Alleluia, Alleluia, Alleluia.

P. When Christ who is your life is revealed, then you also will be revealed with him in glory.

C. Alleluia

GOSPEL READING

John 10:1-10

Jesus, the gate for the sheep

After the Gospel is announced:

C. ♪ Glory be to you, O Lord.

After the Gospel reading

P. This is the gospel of the Lord.

C. ♪ Praise be to you, O Christ.

GOSPEL PRAYER

P. Thank you, Lord Jesus, for being the gate for the sheep to enter into life. Lead us to know you and to follow you.

C. Amen.

GOSPEL HYMN

LH 604 Saviour like a Shepherd

$\frac{1}{4}$

Saviour, like a shepherd lead us,
much we need Thy tender care;
in Thy pleasant pastures feed us,
For our use Thy folds prepare.
Blessèd Jesus, 5lessed Jesus!
You have bought us, yours we are.

$\frac{2}{4}$

We are Thine; do Thou befriend us.
be the guardian of our way;
keep Thy flock; from sin defend us;
Seek us when we go astray.
Blessèd Jesus, 5lessed Jesus!
Hear, O hear us when we pray.

$\frac{3}{4}$

Thou hast promised to receive us,
poor and sinful though we be;
Thou hast mercy to relieve us,
grace to cleanse, and power to free.
Blessèd Jesus, 5lessed Jesus!
Early let us turn to Thee

$\frac{4}{4}$

Early let us seek Thy favour,
early let us do Thy will;
blessed Lord and only Saviour,
With Thy love our bosoms fill.
Blessèd Jesus, 5lessed Jesus!
Thou hast loved us, love us still.

SERMON

The Good Shepherd coming along from Good Friday

Grace and peace to you from our Father through the resurrected Son our Lord and Saviour Jesus Christ. Amen. The sermon for this Good Shepherd Sunday is based on the Gospel reading today where Jesus said “⁷ Very truly, I tell you, I am the gate for the sheep... ⁹ Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

When I led Service here last time, it was Good Friday. Now we have another “good” day- Good Shepherd Sunday. Are there any connections between these two “good” days? Yes, there are. Today’s Gospel actually reveals these connections to us.

Let us pray: Lord God, thank you for your Word. Sanctify us in truth, your Word alone is the truth. Amen.

There are two prominent Gospel images in today’s reading. One is Jesus as the Good Shepherd. This image shows Jesus’ tenderness with the sheep. Jesus calls his sheep by name (v.3) and the sheep know his voice (v.4). Furthermore, this image suggests Jesus’ protective leadership. He goes before the sheep and they follow him (v. 4), whereas they flee from strangers whose voice they do not recognize (v.5) -- strangers who are thieves and robbers stealing and killing the sheep (v. 10). The Good Shepherd leads the sheep to pasture (v.9) and to abundant life (v.10).

The other Gospel image in today’s reading is Jesus as the gate. This image frames the Gospel today, declaring that Jesus is the exclusive entrance to eternal life. If one enters by this gate, he is saved and finds pasture (v.9). Moreover, he gets eternal life and gets it more abundantly (v.10). The combination of these two images is the full portrait of our Good Shepherd Jesus Christ.

There are many images of shepherd in the Bible. Shepherds showed positive qualities as both Moses and King David were shepherds once in their lives. In John’s Gospel, the image of shepherding starts from the Gospel reading today and resumes with the risen Lord Jesus by his threefold charge to Peter, “Tend my sheep” and “Feed my lambs.” We love the image of good shepherd and are more than happy to be his sheep. It always brings us peace and comfort.

Yet, paradoxically, the Good Shepherd preaching by Jesus in today’s Gospel is far from idyllic or pastoral. Because Jesus was speaking to the Pharisees around him. It widens the controversy between Jesus and the Pharisees when Jesus declared “All who came before me are thieves and bandits” (v. 8). It places all the religious leaders of the Jews in a disfavored negative position. There are many debate Jesus had directly with Pharisees who finally plot to kill him. The statement of good shepherd just is one of the triggers of the actual murder and killing of Jesus by the ruling class of the Jews on Good Friday. So, we can see the great significance of the Good Shepherd speech in today’s Gospel.

There is an important bookmark in this significant biblical text. When Jesus makes his great statement in verse 7 “I am the gate for the sheep,” it is introduced with the familiar bookmark “Very truly I say to you,” or “Amen, amen I tell you,” or “Verily, verily I tell you” according to different translations. When we hear this, we know our shepherd is about to feed us with some good stuff. What we can have today? What the Good Shepherd is going to feed us today? Let us have a closer look and focusing on the very last two verses of 9 and 10.

“I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

“I am the gate. Whoever enters by me will be saved,” Jesus declares and promises. This is so important. The stakes are life and death – and what a life! “The thief comes only to steal, kill, and destroy,” Jesus warns. But Jesus promises us with the most beloved and life-giving declaration of the entire Gospel: “I came that they might have life and have it abundantly.”

The word “abundantly” has profound meanings. It is from the Greek word περισσός (perissous), means things with more than what would be expected—‘to abound, to be a lot of, “more than sufficient,” “more than usual,” “overflowing.” It means things “extraordinary.”

In fact, abundance is a major biblical assurance especially when it links with the additional provisions from God to his people, like the story of manna in the wilderness, like the story of Jesus feeding of the five thousand (John chapter 6). But in today’s Gospel, it denotes the superabundance of the blessing of salvation which Christ will give to the believers.

In Jesus, we participate already in the end time paradise presented to us by the Holy Communion and entire Holy Scripture that satisfy even our deepest hunger. Life abundant means life beyond our imagination, like the fragments that overflowed the baskets. It is eternal life in Jesus' shepherding love.

This love started from the Father’s promise to Adam and Eve in the garden of Eden. It continuously overflowed to Abraham with his countless offspring, to the people of Israel led into the Holy Land. Ultimately, it is highlighted when the Word became flesh. It reached to its paramount point when the Son of God died on the Cross on Good Friday.

“Behold, the Lamb of God who takes away the sin of the world! (John 1:29)” The Good Shepherd died on the cross as the Lamb of God to take away the sin of other lambs. This the connection between Good Friday and Good Shepherd Sunday. Jesus Christ, the Son of God, sacrificed himself as the Passover lamb to take away our sins and qualified himself as the Good Shepherd once for all. In fact, the very next sentence

our Lord Jesus said immediately after today's Gospel reading is "I am the good shepherd. The good shepherd lays down his life for the sheep. (John 10:11)"

Brothers and sisters in Christ, we are Jesus' sheep who know his voice and follow him. Led by our Shepherd, we follow Jesus into a new way of life – a transformed faith community with a transformed mindset and lifestyle of peace and joy in God's abundance -- we shall not want (Ps 23:1). We can share together in God's abundant pastures from his Word in the presence of all the enemies, even in the face of the enemy of coronavirus, which drag us into its darkness with worry, anxiety, shame and fear. They are the thieves and robbers who come to steal and kill and destroy.

Whereas God has prepared a table before us through our Online Service you have been participating. Our Harvest Thanksgiving Service last week is the symbol of God's abundant giving. It is also our witness to the world as God's sheep that we are in the hands of our Good Shepherd Jesus Christ. He became the ransom of us on Good Friday and became the spring of our abundant blessings so that we shall not want. This is the connection between these two "Good" days. It is all about Jesus Christ and the abundant love from God through him.

Days are gone before us, like the coronavirus pandemic will disappear. But the closeness and comfort given by the Good Shepherd Jesus Christ speaks to people today in much the same way as it speaks to all generations from the old till the end. Glory be his name. Amen.

Let us pray: O Lord God, your Son Jesus is the good shepherd of your people: help us that when we receive your abundance, we may also see him on the Good Friday's Cross. Help us to hear his voice and follow where he leads, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

NICENCE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

OFFERING

Your offering is to be prepared during the singing of the next hymn

OFFERING HYMN

LH 863 Blessed Assurance

Chorus

This is my story, this is my song,
praising my Saviour all the day long:
this is my story, this is my song,
praising my Saviour all the day long.

1/3	2/3
Blessed assurance, Jesus is mine; O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood:	Perfect submission, perfect delight, Visions of rapture now burst on my sight; angels descending, bring from above echoes of mercy, whispers of love:

3/3
Perfect submission, all is at rest,
I in my Saviour am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love:

OFFERTORY SONG

♪ Create in me a clean heart, O God,
and put a new and right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with a willing spirit.

PRAYER OF THANKS

All: Eternal loving Shepherd, your Son laid down his life for us, his sheep. Help us to follow him by loving and serving the people around us. AMEN

THE PRAYER OF THE CHURCH

As sheep trust their shepherd for guidance and protection, let us turn to our God in prayer, certain that he hears our voice for the sake of Jesus Christ his Son:

Good Shepherd, you are the shepherd of many flocks: hear our prayers for all the peoples of the world.

We pray for all who are hungry and without shelter.

for those who are frightened or bewildered.

for those in the clutches of unscrupulous and uncaring leaders.

Lead us in the paths of righteousness, that your people everywhere may be freed from want.

Lord, hear the voice of your sheep: **As we cry to you for help.**

Good Shepherd, you call us each by name and claim us as your own: hear our prayers for your worldwide church.

We pray for all who are shepherds to your flock,

for all who have lost their way or strayed from your path,

for all who have heard your voice and come at your call.

Guide us in your ways, that following you we may tread the path that leads to abundant life.

Lord, hear the voice of your sheep: **As we cry to you for help.**

Good Shepherd, each of your flock is precious in your eyes: hear our prayers for the communities in which we live We pray for the very old, the very young and those unable to care for themselves.

for the unemployed and those who cannot provide for their families.

for all whom we love, for our families, our friends and for ourselves.

Protect your people from all danger and harm, that they may know your goodness and mercy in their lives.

Lord, hear the voice of your sheep: **As we cry to you for help.**

Good Shepherd, you seek especially your lost and wounded ones: hear our prayers for all in trouble or need.

We pray for those who are anxious, those with no clear direction in life;

for the lonely and those who grieve for loved ones;

for the sick and the dying and for all who give them care.

Comfort us on each dark and stony path, that in your presence we may not be afraid.

Lord, hear the voice of your sheep: **As we cry to you for help.**

Good Shepherd, you long to bring all your flock safely home: hear our prayers for your followers of every age.

We give thanks for all who have heard your call and followed where you have led, and we remember those from this parish whom you have gathered into your fold.

Be present with us through all our days and at our life's end bring us safely through the valley of the shadow of death, that we may come to dwell in your house for ever. Lord, hear the voice of your sheep: **As we cry to you for help.**

Father, we ask all of these things and other even things hidden in our hearts for your mercy through your Son our Good Shepherd Jesus Christ who lives and reigns with you and the Holy Spirit, One God, now and forever. **Amen.**

HC PRESENTATION HYMN

LH 602 I am Jesus' little Lamb

1/3

I am Jesus' little lamb,
Ever glad at heart I am.
Jesus loves me, Jesus knows me,
All things fair and good he shows me,
even calls me by my name,
every day he is the same.

2/3

Jesus is my staff and stay,
Gently guiding day by day
when I hunger, Jesus feed me,
when I thirst, my shepherd leads me
where the quiet waters flow,
Where the sweetest pastures grow.

3/3

Should I not be always glad?
Jesus would not have me sad.
When my days on earth are ended,
by my loving shepherd tended,
in his arms I then shall rest,
there to be for ever blest.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord.

C: For that is fitting and right.

It is truly fitting and right, and for our lasting good that we should at all times and in all places give thanks to you. O Lord, holy Father almighty and eternal God, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son; for he is our true Passover Lamb who was sacrificed, and has taken away the sin of the world; who by his death has destroyed death, and by his rising has restored life. Therefore with angels and archangels, and with all the company of heaven, we adore and magnify your glorious name, evermore praising you and saying:

HOLY, HOLY, HOLY

Holy, holy, holy, Lord God of hosts;
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE LORD'S PRAYER

Our Father in heaven,
Hallowed be your name,
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Lead us not into temptation,
But deliver us from evil.
For the kingdom, the power, and glory are yours now and forever. Amen

LAMB OF GOD

♪ O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; grant us your peace.
Amen.

REMEMBERING THE LORD'S SUPPER

P. All praise and thanks be to you, eternal God, Holy Father, together with your only Son, our Lord Jesus Christ, and the Holy Spirit, who unites your people in love. We thank you for creating all things. We thank you for calling and rescuing your chosen people. Above all we thank and praise for keeping your promise to the people of old and sending your Son Jesus Christ; whose life death, and resurrection we remember as he comes to us in the Lord's Supper we once received.
C. Amen, Come, Lord Jesus.

PEACE

The peace of the Lord be with you always.
Amen.

REFLECTION

While the actual Holy Communion us suspended, we sing or listen to a song in remembrance of our Good Shepherd Jesus who sacrificed himself and fed us with his body and blood.

The Good Shepherd (by Fernando Ortega)

I Am the Good Shepherd;
I lay down my life for you;
enter in, enter in, enter in,

I Am the Good Shepherd;
as the Father knows me,
I know you,
I know you, I know you, I know you.
And no one can take you away.
And no one can take you away.
You are the Good Shepherd;
you lay down your life for me;
enter in, enter in, enter in.

You are the Good Shepherd;
as the Father knows you,
you know me, You know me, you know me
And no one can take you away.
And no one can take you away.
And no one can take you away.
And no one can take you away.

SONG OF SIMEON

♪ LORD, now let your servant depart in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all people; a light to reveal you to the nations, and the glory of your people Israel. Glory to the Father and the Son and the Holy Spirit, as it was in the beginning, is now, and will be forevermore. Amen.

THE GREETING

P. The Lord be with you.

C. ♪ And also with you.

P. O give thanks to the Lord, for he is good.

C. ♪ For his love endures forever.

P. ♪ Let us bless the Lord.

C. ♪ God be praised forevermore.

AARONIC BLESSING

P. ♪ The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour† and give you peace.

C. ♪ Amen. Amen. Amen.

FINAL HYMN

LH 391 The King of Love my Shepherd

1/6

The King of love my shepherd is;
Whose goodness faileth me never.
I nothing lack if I am his,
and he is mine for ever.

2/6

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow,
With food celestial feedeth.

3/6

Perverse and foolish oft I strayed,
Bet yet in love he sought me,
and on his shoulder gently laid
and home rejoicing brought me.

4/6

In death's dark vale I fear no ill
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5/6

Thou spread'st a table in my sight,
Thy unction grace bestoweth;
And O what a transport of delight
From Thy pure chalice floweth.

6/6

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

THE SENDING

P. Go in peace. The Lord is your shepherd, who cares for his sheep.

C. In the name of Christ. Amen!

ANNOUNCEMENTS

1. We re-edited the Harvest Thanksgiving Service so that more pictures of our church buildings and harvest are included. You are welcome to watch again. DVD and USB are available by booking.
2. Next week is a lay leading online service. Des Gerhardt will lead and preach.
3. We already formed a group of volunteers to prepare the Online Service for our ministry area. But we need more people to be involved. This is our unique way of churching. Please contact me or I might contact you – all in God's grace.
4. your offering is part of our worship and thanksgiving. Your congregational bank account detail:
 - Ropeley church: NAB Gatton. BSB 084-657
Account number 508724245
 - Lockrose church: NAB Lowood. BSB 084-780
Account number 508809759
 - Laidley Church: NAB Laidley. BSB 084-771
Account number 492460969
5. Start to think about the resuming of our public worship, how shall we celebrate such great event?
6. Praise the Lord never cease wherever you are.

Special prayers for these people in need of good Health

Brooke Kirkwood, Gwen Diete, Joan and Alex Body, Ann Rickuss, Marlene Staatz, Grace Norman, Pastor Noel Noack

UPDATE ON PASTOR NOEL NOACK

Pastor Noel Noack returned home on Wednesday. He said his recovery will be slow; however, he is very upbeat and had screws put in his thumb that was badly damaged. His back will take a while to recover and he thanks everyone for prayers and thoughts expressed. -- David Klinge

Baptism Anniversary

During May we remember the following child on the anniversary of his Baptism in our prayer:

- Saxon LENDRUM. Son of Josephine and Shane, and sister to Savannah

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Peace Lutheran School Office: 5462 0700

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Ropeley: Robyn Dodt 5462 2062

General Catering:

Laidley Doreen Pitman

5465 6469/ 0438 665 301

Hall Bookings:

Redeemer: 0457 610 457

Ropeley: 5462 7184

LLL Representative:

Bernie Muller 5465 1268

Secretary: Gloria Weier: 5465 1704

Tabeel Lutheran Age Care: 5466 8300

Christian Radio Station Vision 87.6FM

Voice 92.9 FM

Anything to be added to the Bulletin by

9am every Thursday Please contact:

Ashleigh Steinhardt

Email: lvlp.laidley@gmail.com

Mobile: 0439 718 792

Next Sunday, 10th May, 2020- 5th Sunday of Easter- Mother's Day

First Reading: Acts 7:55-60 The death of Stephen

Psalm Psalm 31:1-5,15,16

Second Reading: 1 Peter 2:2-10 God's chosen people, a royal priesthood

Gospel Reading: John 14:1-14 Jesus the way to the Father

**Your offering is part of our Divine Worship
and is presented to God who has given us first**

Ropeley Lutheran Church: NAB Gatton BSB 084-657 Account number 508724245

Lockrose Lutheran Church: NAB Lowood BSB 084-780 Account number 508809759

Laidley Redeemer Church: NAB Laidley. BSB 084-771 Account number 492460969

