



DIVINE SERVICE



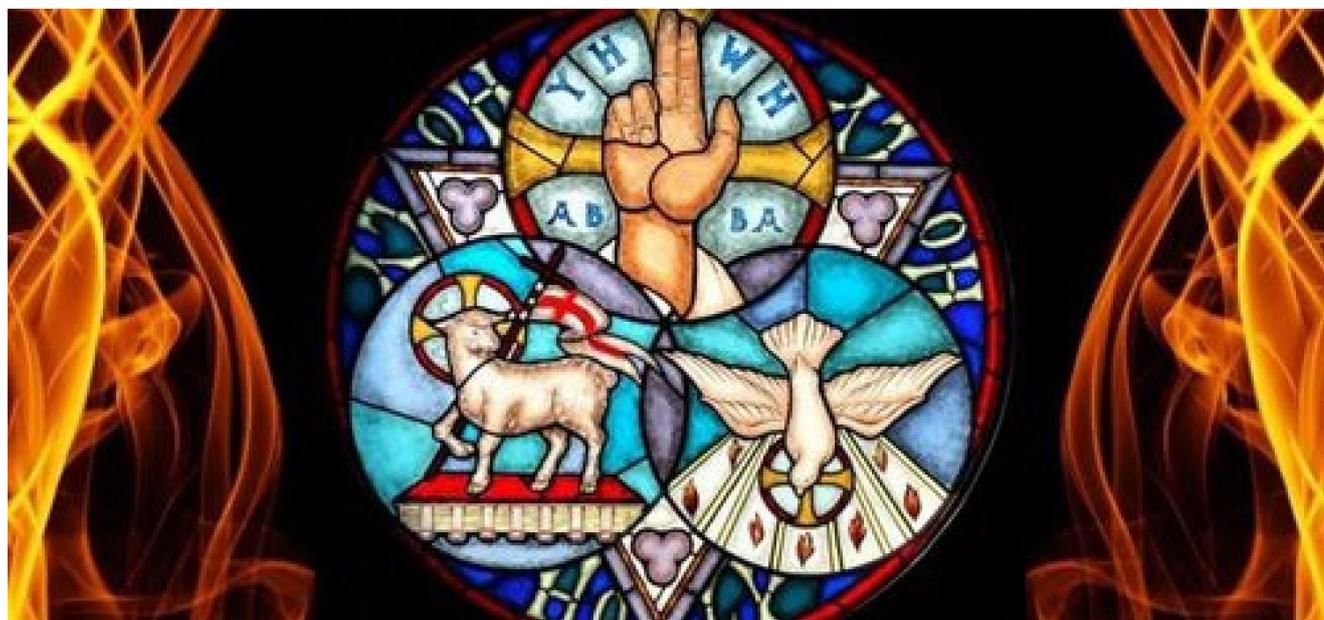
**LUTHERAN
CHURCH**
OF AUSTRALIA

HOLY TRINITY SUNDAY

7th June, 2020

Service Order

Online Service available at www.lvlp.org



LOCKYER VALLEY LUTHERAN PARISH

LAIDLEY, ROPELEY, LOCKROSE AND TABELL MINISTRY AREA

OPENING SENTENCE

P. Praise the Father, and the Son, the Holy Spirit.

C. Praise and adore him forever.

P. Praise the Lord in the heights of heaven.

C. Praise and adore him forever.

P. Holy, holy, holy, Lord God Almighty.

C. Praise and adore him forever.

P. He was and is and is to come.

C. Praise and adore him forever.

INVOCATION

P. Let us worship our Lord. In the name of the Father and of the Son† and of the Holy Spirit.

C. Amen.

♪ WE SING

LHS 501 God himself is present

1/3

God Himself is present:

Let us now adore Him

And with awe appear before Him.

God is in His temple,

All within keep silence,

Prostrate lie with deepest reverence.

Him alone, God we own,

Him our God and Saviour;

Praise His name for ever.

2/3

God Himself is present:

Hear the harps resounding;

See the hosts the throne surrounding.

Holy, holy, holy

Hear the hymn ascending,

Saints' and angels' voices blending.

Bow Thine ear, to us here;

Hear, O Christ, the praises

That Thy Church now raises.

3/3

O Thou fount of blessing,
Purify my spirit.

Trusting only in Thy merit.

Like the holy angels

Who behold Thy glory,

May I ceaselessly adore Thee.

Lord, Thy will, to fulfil

Be my one endeavour

Now, henceforth, for ever.

CONFESSION of sins

P. Friends in Christ: God did not send the Son into the world to condemn the world, but to save the world through him. Let us therefore confess our sins to God our Father, and ask him in the name of our Lord Jesus Christ to forgive us:

Gracious Father, We confess that we are born in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we

have done and by what we have failed to do. We have not loved you with our whole heart and we have not loved our neighbour as ourselves. We deserve your eternal punishment.

For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us and lead us, so that we may delight in your will and walk in your ways, to the glory of your Holy Name.

C. Amen

ABSOLUTION

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake forgives us all our sins. As a called and ordained servant of the Word, and by the authority of Christ, I forgive the sins of all of you who repent and believe, in the name of the Father and of the Son and of the Holy Spirit.

Peace be with you.

C: Amen.

SHARING OF GOD'S PEACE

Since we have peace with God through the forgiveness of our sins, let us share that peace with each other by saying - ***The peace of the Lord be with you!***

♪ LORD HAVE MERCY

Lord have mercy.

Christ have mercy.

Lord have mercy.

♪ WE SING

Praise to God who Reigns on High

1/3

Praise to God who reigns on high;
Peace on earth to men he loves.
We praise and thank and worship You,
Lord our God, our heavenly king,
God the Father, mighty one.

2/3

Only Son, Lord Jesus Christ,
Lamb of God, the Father's Son,
You take away the people's sin;
You that sit at God's right hand,
Hear us and have mercy, Lord.

3/3

You alone are holy, Christ,
Only you are Lord of all;
For, with the Spirit, You alone
Share the Father's glory, Christ.
Praise the Lord most high! Amen.

♪ WE SING

AT 40 Holy, holy

1/4

Holy, holy; Holy, holy;
Holy, holy, Lord God Almighty,
As we lift our hearts before you
As a token of our love:
Holy, holy; Holy, holy.

2/4

Gracious Father, gracious Father
We're so blessed to be your children,
Gracious Father;
As we lift our hearts before you
As a token of our love:
Gracious Father, gracious Father

3/4

Precious Jesus, precious Jesus
We're so glad that you redeemed us,
Precious Jesus.
As we lift our hearts before you
As a token of our love:
Precious Jesus, precious Jesus.

4/4

Holy Spirit, Holy Spirit
Come and fill our hearts anew
Holy Spirit.
As we lift our hearts before you
As a token of our love:
Holy Spirit, Holy Spirit.

GREETING

P. The Lord be with you

C. And also with you.

P. Let us pray for faith in the Triune God:

PRAYER OF THE DAY

All: Eternal God you have revealed yourself as Father, Son, and Holy Spirit, and you live in the perfect unity of love. Give us a sure faith in you, so that we share in your holy fellowship and life as three Persons in one God, now and forever. Amen

FIRST READING

Genesis 1:1-2:4a

The Triune God creates the world through his word

After the reading:

L. This is the word of the Lord.

C. Thanks be to God.

PSALM 8

LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory

in the heavens.

Through the praise of children and infants

you have established a stronghold against your enemies,
to silence the foe and the avenger.

When I consider your heavens,

the work of your fingers,
the moon and the stars,
which you have set in place,
what is mankind that you are mindful of them,
human beings that you care for them?
You have made them a little lower than the angels
and crowned them with glory and honour.
You made them rulers over the works of your hands;
you put everything under their feet:
all flocks and herds,
and the animals of the wild,
the birds in the sky,
and the fish in the sea,
all that swim the paths of the seas.
LORD, our Lord,
how majestic is your name in all the earth!

**Glory to the Father and the Son and the Holy Spirit, as it was in
the beginning, is now and will be forevermore. Amen.**

SECOND READING

2 Corinthians 13:11-14

The apostolic blessing on the name of the Triune God

After the reading:

P. This is the word of the Lord

C. Thanks be to God.

GOSPEL ACCLAMATION

C. Alleluia, Alleluia.

P. Glory to the Father, and the Son, and the Holy Spirit, who is, and who was, and
who is to come, the Almighty.

C. Alleluia.

GOSPEL READING

Matthew 28:16-20

The great commission in the name of the Triune God

AFTER THE GOSPEL READING

R: This is the gospel of the Lord.

C: Praise be to you, O Christ.

GOSPEL PRAYER

P. Lord Jesus Christ, thank you that we are yours through baptism in the name of
the Father, the Son, and the Holy Spirit. Be with us always.

C. Amen.

1/4

God of creation, gentle life-giver,
present at birth and all through our days;
author of sunrise, song in the night sky
– here in this place, we offer our praise.

2/4

Jesus- companion, teacher and healer,
friend of the grieving, suffering, the poor
stand with your people, whisper among us
Promise of mercy, goodness for all

3/4

Spirit of comfort, blow through creation,
stir up new life, breathe peace
through our world.
Healer of hearts and hope for tomorrow,
weave all our sorrows into new dawn.

4/4

Here we give thanks for life in its fullness,
blessings received, your gifts to us all.
Make us a people,
filled with compassion,
Selflessly giving, serving your world.

SERMON:

“Go,... and I will be with you always”
(Matt 28: 16-20)

Grace and peace to you from the Father through Jesus Christ the Son revealed to us by the Holy Spirit. Amen.

Firstly, let us recall some key learnings from previous weeks. Do you still remember the word “orphan?” Jesus spoke to the disciples, saying “I will not leave you orphaned, I am coming to you (John 14:18).” and he promised to ask the Father to send the Holy Spirit as another Advocate to live with the disciples forever. This happened already when the Holy Spirit came at the Pentecost Day we celebrated last week. Jesus also promised that he will come with the Holy Spirit and with the Father to make their home with those who love him and keep his commandments. That points to today the Holy Trinity Sunday.

If I can make an analogy to describe the importance of today’s Service in our liturgical season, I would say that the Holy Trinity Sunday is much like the first teaching session in Term One for the year-1 students at Peace Lutheran Primary school in Gatton. It is basic yet particularly important. You might have already noticed the Bible readings which is across the very first verse of Genesis to the very last words of Matthew’s Gospel, or you may say, from the Creation to the Great Commission.

Therefore, God’s Word for us today is fundamental. We need to keep in mind the teachings of today’s text and bear the fruit of faith as we grow into another year in God’s kingdom. So the sermon for today is based on all the readings today but focus on Jesus’ sending of his disciples with the Great Commission. Let us pray: Lord God, Sanctify us in truth, your Word is the truth. Amen.

In the first reading, chapter 1 of Genesis, we enjoy the beautiful pictures of how the world came into existence. But above all, it is totally about the work of the trinitarian God - the Creator with His Word uttered ten times in the form of "God said," (vv.3,6,9,11,14,20,22,24,26,29) and His Spirit which "was hovering over the waters." The entire story of creation is all about the power of God. It is described in the angle of God the Creator – "Three in One" in action.

It is like our online Service using different cameras in different angles, the Psalm today is a good response to the First reading, praising God for the beautiful creation but in the eyes of creature - a different angle on the same creation story, specifically on human. It says:

What is mankind that you are mindful of them,
human beings that you care for them?
You have made them a little lower than the angels
and crowned them with glory and honour.
You made them rulers over the works of your hands;
you put everything under their feet.

These words have profound implications for human beings. We are God's creature with great dignity, honour, ability and also responsibility. God created us in love with his purpose. God redeemed us from sin to restore us to our proper function as God's own people, reflecting the image of God the Creator who shares love within God's own community – Father, Son, and the Spirit.

That is what the Second reading appealed today. St Paul persuaded the Christians in Corinth to "Strive for full restoration, encourage one another, agree with one another, live in peace." He desperately wants the divisions in Corinth congregation to end and harmonious fellowship to return.

Well, we may ignore the "holy kiss" Paul suggested because it is part of the liturgy in his day and definitely not allowed with COVID-19 restrictions in our case. But at the end of his letter, he blessed the Corinthian congregation with a Trinitarian blessing by which we are blessed in our Worship: "May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all."

As we enjoy the blessing offered to all of Christians from all generations, we often ignore the persuasion or admonition before this blessing. St Paul's plea is exactly the last words our Lord Jesus prayed to the Father for the disciples in the Gospel reading two weeks ago. He said, "Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Both St Paul and Jesus reveals the same truth: the reborn Christian as new creature is to be restored back to God's image of love and oneness which is the Divine attribute of the three-in-one Holy Trinity.

Only when God's people are restored to this extent, the Great Commission can truly be implemented. The Gospel reading today is the very last words of Jesus Christ in Matthew's Gospel. It comes as an edict (vv.18-20) - "Go and make my disciples among all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

In this Holy Trinity Sunday, what could be more valuable than the Gospel assurance in today's reading that all three Persons of the one God participate in our salvation. God's desire is to save all people. It is done by the participation of each Person of the Trinity.

All trinitarian power of saving and restoring the world has been given to Jesus (v.1b). Now he shares this power with us, his disciples. I recall one sentence said by Jesus from last week's Gospel: "Out of the believer's heart shall flow rivers of living water." These rivers are from the Trinity of God. More specifically, these rivers of living water are the dynamic of the Holy Trinity shared with love between the Father and the Son, and the Holy Spirit. Praise the Lord!

When we the believers come together, we are God's created community with one Lord, one faith, and one baptism. When we the believers come together, we have the same image as God's restored creation with great dignity, honour, empowerment, and also responsibility. When we the believers come together, we form our faith community as one body of Christ which reflects the image of the Divine community: Father, Son, and the Holy Spirit – the community of love.

Our community is a people who covenant together to belong to God - that is, to be holy, to be set apart from the world for God's special use. In today's Gospel, for example, we are participating in God's mission. We are to proclaim the Gospel into this broken world. We are showing others what it means to live under God's grace as "a chosen race, a royal priesthood, a holy nation, God's own people" (1 Peter 2:9).

At the beginning of a new season of Pentecost, God calls every one of us through today's Bible readings to take part of his great mission of redeeming the world through the Son Jesus Christ. Therefore, we "go and make disciples" as a faith community. But we are never do the task alone because Jesus promised "surely I am with you always, to the very end of the age." Not only Jesus is with us but the Holy Trinity -- all the three Persons of God will be with us, as St Paul blesses: "The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all." Amen.

May the peace of God, which passes all understanding, guard our hearts and minds in Christ Jesus. Amen.

NICENE CREED:

We believe in one God,

the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

OFFERING HYMN

AT 43 How shall I call you

Chorus:

*Glory to the Father, the Son, and the Spirit,
 Let's sing it again and again.
 Glory to the Father, the Son and the Spirit,
 For ever and ever. Amen*

1/4
 How shall I call you? Maker of Heaven
 Poet of sunset and painter of sky;
 Father almighty who's running to find us,
 Giving hi Son who must suffer and die.

2/4
 How shall I call you? Lover of children
 Shepherd and teacher and brother and friend;
 Healer of blind man and healer of leper;
 You are beginning the middle and end.

3/4
 How shall I call you? Spirit of comfort,
 Cloud in the daytime and fire in night;

4/4
 How shall I call you? Master and servant,
 Lord of the seasons and lord of the years;

Guide as we wander, protector in danger,
Listener and helper and giver of sight.

Faithful and constant living and mercy,
Giver of laughter and taker of tears

OFFERING PRAYER

P. Let us pray

C: Gracious Father, we offer with joy and thanks what you have first given us – ourselves, our time, and our possessions – as signs of your goodness and symbols of our love.

Accept them for the sake of Jesus Christ, who offered himself for us. Loving Triune God, teach us, your children, to praise and glorify you with our lives and all that we have, by serving others.

Amen.

PRAYER OF THE CHURCH

God our Father has created us. In his love, he sent his Son to redeem us. Now he gathers together his holy people by the power of his Spirit. Let us therefore come to him in the Spirit, through the name of Jesus, and ask him for all our needs.

Dear heavenly Father, thank you for making yourself known through your mighty works. Continue to show yourself to the world by spreading the gospel of our Lord Jesus Christ. Keep all pastors and teachers of the church true to the Trinitarian faith, so that the community of the church may flow from the community of God.

Blessed are you, Lord God, King of the universe:

Blessed be Father, Son and Holy Spirit forever and ever.

Move all who have been baptised in your name to value their baptism and live it out each day. And help Christian parents bring up their children in the true faith.

Blessed are you, Lord God, King of the universe:

Blessed be Father, Son and Holy Spirit forever and ever.

Bring all people to accept the world as your wonderful gift, and move us to preserve its beauty and diversity. Guide scientists as they investigate and manipulate your creation. And give success to all worthwhile agriculture, commerce, and industry.

Blessed are you, Lord God, King of the universe:

Blessed be Father, Son and Holy Spirit forever and ever.

We pray that all people may value human life as made in your image. Stop us from abusing and misusing our fellow human beings and help us to treat them as our brothers and sisters in your family. *Blessed are you, Lord God, King of the universe:*

Blessed be Father, Son and Holy Spirit forever and ever.

We pray for our own congregations in our ministry area and all the activities that are going to be carried on, especially the re-opening of our church buildings for public worship from 12th of July. Raise up the people we need to serve in particular

roles in our congregations and support those in positions of leadership. *Blessed are you, Lord God, King of the universe:*

Blessed be Father, Son and Holy Spirit forever and ever.

Give strength and health to the sick and all who are troubled. Strengthen them in their suffering and build their faith in Christ. Meet the needs of all people in special situations, including those known to us personally and whom we now name in our hearts... *(brief silence). Blessed are you, Lord God, King of the universe:*

Blessed be Father, Son and Holy Spirit forever and ever.

Lord God, you are the ground of our existence and the foundation of our faith. Support us in this faith as we live in your name, for you are Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WE SING LHS 141 Father in Heaven

1/4
Father of heaven, whose love profound
A ransom for our souls hath found,
Before Thy throne we sinners bend;
To us Thy pardoning love extend.

2/4
Almighty Son, incarnate Word,
Our prophet, priest, Redeemer, Lord,
Before Thy throne we sinners bend;
To us Thy saving grace extend.

3/4
Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before Thy throne we sinners bend;
To us Thy quickening power extend.

4/4
Thrice holy! Father, Spirit, Son,
Mysterious Godhead, three in one,
Before Thy throne we sinners bend;
Grace pardon life to us extend.

CELEBRATION OF THE LORD'S SUPPER

P: The Lord be with you.

C. And also with you.

P. Lift up your hearts...

♪ WE LIFT OUR HEARTS WITH JOY

1/4
We lift our hearts with joy,
We lift them to the Lord.
We give you thanks, our God,
For that is right and good.

2/4
Yes, it is truly good,
Our duty and delight,
That we should everywhere
And at all times give thanks.

3/4
And so we thank You now,
Our holy Father, Lord,

4/4
With all the angels, then,
With saints through all time,

Eternal, mighty God,
Through Jesus Christ our Lord.

We praise Your wondrous name,
Adore you evermore:

♪ HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might.
You fill all of heaven and earth; save us, God on high!
Let us praise the One who comes in the name of God.
Praise! Praise! Praise! Praise! Praise to You on high!

THE WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, and said, "Take and eat; this is my body, which is given for you. Do this in remembrance of Me". In the same way He took the cup, after the supper, and when He had given thanks, He gave it to them, and said, "Drink of it, all of you; this is My blood of the new covenant, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me"

Gracious Father, we therefore remember the sacrifice of our Lord in celebration, as we receive His body and blood with this bread and wine. We rejoice to receive all that He has done for us in his life and death, His resurrection and ascension; and we wait for His coming again to share with us the heavenly feast. Fill us with your Holy Spirit, that we who receive the body and blood of Christ may live as true members of the body of your Son.

C: Amen.

♪ WE SING The Lord's Prayer

Our Father in heaven,
Your name be kept holy,
Your kingdom come,
Your will be done, on earth as in heaven.
And give us this day our bread for today.
Forgive our sins as we forgive
all those who sin against us.
And help us when tempted,
and save us from evil.
For kingdom, power, and praise are Yours forever.
Amen.

P. The peace of the Lord be with you always.

C. Amen

♪ WE SING Jesus Lamb of God

1/3
Jesus, Lamb of God,
You take away our sin:

2/3
Jesus, Lamb of God,
You take away our sin:

3/3
Jesus, Lamb of God,
You take away our sin:

Have mercy on us, Lord. Have mercy on us, Lord. Give us your peace. AMEN

P. Come to the Lord's table, for everything is ready.

C. Praise be to you, our Savior Jesus Christ.

♪ WE SING

AT 474 Bread of Angels

You're like the sun that warms me,
with wind and clay you formed me,
and yet we touch and taste you here –
you are the bread of angels.

You are the heart of laughter,
the beauty we're all after,
the perfect joy in every dream –
you are the bread of angels.

In the desert they defied you,
they protested, they complained,
'Give us banquets,
keep us happy, entertained'.

Can any book contain you?
No system can explain you.
How can a myst'ry be defined?
You are the bread of angels.

But here you are before us
to comfort and restore us.
With heaven's host we praise and sing:
you are the bread of angels.

We are hungry in our desert.
You can give us what we need;
you alone are
satisfaction guaranteed.

Compassion is your nature;
no gift was ever greater.
Your blood and body feed us all –
you are the bread of angels.
(repeat last two lines)

COMMUNION DISMISSAL

P: The body of our Lord Jesus Christ and his precious blood strengthen and preserve you in body and soul unto life eternal. Go in peace†.

C. AMEN

THE THANKSGIVING

1/3

Now, Lord, You let Your servant go
In peace, according to Your word;
For I have seen Your saving love,
Which You have shown to all of us.

2/3

For your salvation now is seen
By all the nations of the earth:
A light to show Your way to all,
For glory to Your chosen race.

3/3

All praise to God the Father now,
All praise to Jesus Christ the Son,
And to the Holy Spirit praise,
Both now and evermore. Amen.

POST- COMMUNION PRAYER

All: **Eternal God, you have revealed yourself to us today in word and sacrament as Father, Son, and Holy Spirit, and you live in the perfect unity of love. Give us a sure faith in you, so that we share in your holy fellowship and life as three Persons in one God, now and forever. Amen.**

♪ WE SING

The Blessing

The grace of Jesus Christ
The love of God the Father
The Holy Spirit's fellowship
Be with us all.
Amen

THE BLESSING

God the holy Trinity, who has created, redeemed, and sanctified you, bring you to know and adore him as one God; Go in the peace of God, the Father, the Son, and the Holy Spirit.

C. In the name of Christ. Amen.

CLOSING SONG

LHS 822 God has spoken

1/3

God has spoken by his prophets,
spoken his unchanging Word,
each, from age to age proclaiming

2/3

God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,

God, the one, the righteous Lord.
Mid the world's despair and turmoil
One firm anchor holds us fast:
God is king, his throne eternal,
God, the first, and God the last.

With the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from light, to earth descending,
Man, revealing God to man.

3/3

God is speaking by his Spirit,
speaking to the hearts of men,
in the age-long Word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his Word unchanging,
God the first, and God the last.

ANNOUNCEMENTS

1. The 2nd Sunday after the Pentecost (14th June) Online Service with Holy Communion is scheduled to be held at Ropeley church.
2. The 3rd Sunday after the Pentecost (21th June) Online Service is scheduled to be held at Laidley church.
3. 12th of July is the date we resume normal Sunday Service at each congregation.
4. Please inform the office any plan of resuming fellowship at church building or even at home with the proper plan of social distancing.
5. Lockrose Women's Guild will resume the Bible Study at church hall on 8:30am Wednesday 17th June. Pastor Jing will lead.
6. Stay warm during the cold days.

Special prayers for these people in need of good Health

Brooke Kirkwood, Gwen Diете, Joan and Alex Body, Ann Rickuss, Marlene Staatz, Grace Norman, Pastor Noel Noack, Ashleigh Steinhardt (maternity leave).

Baptism Anniversary

During June we remember the following child on the anniversary of their Baptism in our prayer: Owen Ponting, son of Blake and Samantha and brother to Riley.

CONTACTS

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NEXT SUNDAY (14th June, 2020)

2nd Sunday after Pentecost

Leading: Pastor Jing Luan

Musician: Junelle Dionysius

Reader: Errol Dodt

Text:

First Reading: Exodus 19:2-8a The Israelites Reach Mount Sinai
Psalm: Psalm 100 All Lands Summoned to Praise God
Second Reading: Romans 5:1-8 Christ died for the ungodly
Gospel Reading: Matthew 9:35-10:8 The Harvest Is Great, the Laborers
Few

Your offering is part of your Worship
and is presented to God through the prayer

Ropeley Lutheran Church: NAB Gatton BSB 084-657 Account number 508724245
Lockrose Lutheran Church: NAB Lowood BSB 084-780 Account number 508809759
Laidley Redeemer Church: NAB Laidley. BSB 084-771 Account number 492460969