



DIVINE SERVICE

(WITH HOLY COMMUNION)



SECOND SUNDAY AFTER PENTECOST

14TH JUNE, 2020

Service Order

Online Service available at www.lvlp.org



Jesus sent out the disciples for mission among God's people of Israel

LOCKYER VALLEY LUTHERAN PARISH

LAIDLEY, ROPELEY, LOCKROSE AND TABEL MINISTRY AREA

OPENING SENTENCE

P: You are a chosen race, a royal priesthood,

C: a holy nation, God's own people,

P: in order that you may proclaim the mighty acts of him

C: who called you out of darkness into his marvellous light.

INVOCATION

♪ *P: In the name of the Father and of the Son and of the Holy Spirit.*

♪ **C. Amen**

OPENING HYMN

LH 159 O For a Thousand Tongues To Sing

1/7

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace.

2/7

My gracious master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honours of Thy name

3/7

Jesus! the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.

4/7

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean,
his blood availed for me.

5/7

Look unto him, you nations; own
your God, you fallen race;
Look and be saved through faith alone,
be justified by grace.

6/7

See all your sins on Jesus laid,
the Lamb who makes you whole.
His soul was once an offering made
for every human soul.

7/7

Glory to God, and praise, and love,
Be ever, ever given
By saints below and saints above,
The Church in earth and heaven.

CONFESSION AND ABSOLUTION

P: Friends in Christ: Christ Jesus came into the world to save us from darkness into his light. Therefore, let us draw near to God our Father with a true heart to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

P: Our help is in the name of the Lord.

C. ♪ He made heaven and earth.

P: I said, I will confess my sins to the Lord.

C. ♪ Then he forgave the guilt of my sin.

CONFESSION OF SINS

Almighty God, merciful Father,
I, a poor helpless sinner,
confess to you all my sins,
and repent of all the evil I have done.

I have deeply displeased you
and deserve your punishment
in time and in eternity.

But I am sorry for my sins,
and I ask you,
for the sake of the holy innocent sufferings and death
of your dear Son Jesus Christ,
to be gracious and merciful to me. Amen.

P. I ask each of you in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

C. I do.

P. Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in his name?

C. I do.

P. Do you intend with the help of the Holy Spirit to live as in God's presence, and to strive daily to lead a holy life, even as Christ has made you holy?

C. I do.

ABSOLUTION

P. Christ gave to his church the authority to forgive the sins of those who repent, and to declare to those who do not repent that their sins are not forgiven. Therefore, upon your confession, I, as a called and ordained servant of the Word, announce the grace of God to all of you, and on behalf of my Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit.

Peace be with you.

C. Amen.

SHARING GOD'S PEACE - The Peace of the Lord be with you

LORD HAVE MERCY 🎵

**C: Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

P: Glory to God in the highest,

C. And on earth peace, among those with whom he is pleased.

We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heavenly king, God, the Father almighty.

O Lord, the only begotten Son, Jesus Christ,

O Lord God, Lamb of God, Son of the Father,

**You take away the sin of the world; have mercy on us.
You take away the sin of the world; receive our prayer.
You are seated at the right hand of God the Father;
have mercy on us.
For you alone are holy, you alone are Lord,
you alone, O Christ, with the Holy Spirit,
are most high in the glory of God the Father. Amen.**

GREETING

P. The Lord be with you

C. And also with you.

P. Let us pray:

Jesus, our Saviour,
thank you for giving up everything for us, and making us your people. Live within
us, and teach us to follow you without counting the cost For you live and reign
with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING

Exodus 19:2-8a *The Israelites Reach Mount Sinai*

After the reading:

R. This is the word of the Lord.

C. Thanks be to God.

PSALM100

¹ *Be joyful in the Lord, all you lands;*

serve the Lord with gladness and come before his presence with a song.

² *Know this: The Lord himself is God;*

**he himself has made us, and we are his; we are his people and the sheep
of his pasture.**

³ *Enter his gates with thanksgiving; go into his courts with praise;*

give thanks to him and call upon his Name.

⁴ *For the Lord is good; his mercy is everlasting;*

and his faithfulness endures from age to age.

**Glory to the Father and the Son and the Holy Spirit, as it was in
the beginning, is now and will be forevermore. Amen.**

SECOND READING

Romans 5:1-8 *Results of Justification*

After the reading:

P. This is the word of the Lord

C. Thanks be to God.

GOSPEL ACCLAMATION

C. ♪ Alleluia Alleluia

P. Jesus said: 'Go and proclaim the good news: The kingdom of heaven has come near.'

C. Alleluia

GOSPEL READING

Matthew 9:35-10:8 *The Harvest Is Great, the Laborers Few*

After the Gospel is announced:

C. ♪ Glory be to you, O Lord.

After the Gospel reading

P. This is the gospel of the Lord.

C. ♪ Praise be to you, O Christ.

GOSPEL PRAYER

P. Thank you, Lord Jesus, for, your compassion. Lead us to work for you and proclaim your kingdom.

C. Amen.

GOSPEL HYMN

LHS 222 Thou Whose Almighty Word

1/4

Thou whose almighty word,
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light.

2/4

Thou who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
O now to all mankind
Let there be light.

3/4

Spirit of truth and love,
Life-giving holy dove,
Speed forth Thy flight;
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4/4

Blessed and holy Three,
Glorious Trinity,
Wisdom, love, might:
Boundless as ocean's tide
Rolling in fullest pride,
Through the earth, far and wide,
Let there be light.

SERMON

Where are the “lost sheep” of the house of God?

(Matt 9:35 -10:8)

Grace and peace to you from the Father through our Lord and Saviour Jesus Christ. Amen.

Last week we celebrated the Holy Trinity Sunday, it is also the first Sunday after the Pentecost. If we can summarize some key words from last two weeks' Bible text, then you might suggest “power” – represented by the fire-shaped tongues from the Holy Spirit; You might suggest “Trinity” which is one of the holy mystery of God and can only be comprehended by faith; You might suggest the “Great Commission” given by Jesus Christ which is so familiar to every one, yet a bit far away from our daily activities.

Well, God will not give us an unreachable target. He will take us there. This Week, God speaks to us further in the topic of mission. It is not the Great Commission as Jesus says, "Go and make my disciples among all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you." It is an extremely specific mission task, very narrowly confined. It is the mission to God's own people, the Jews in Jesus' time and the nominal Christians in our days.

The sermon for today is based on the Gospel reading in which Jesus identifies himself as the Lord of the harvest. Let us pray: Lord God, sanctify us in truth, your Word is the truth. Amen.

Harvest, once again mentioned in the Gospel today, is a wonderful word for the people living in countryside. We even celebrated our harvest in our online Service two months ago and re-captured some pictures two weeks ago in the Pentecost Service. The harvest image often appears in the Bible especially with the illustration of end-time.

When we are cheering up with the plentiful yields of crops and livestock, the harvest in Jesus' heart in today's Gospel reading is the lost seep from God's nation, the house of Israel. But if you think the house of Israel is too far to imagine, then you can freely substitute the name of “Israel” by “Christian church”, or even closer, the “house of God's church” here at Ropeley, or at Laidley, or at Lockrose. Where are the lost sheep of these congregations?

Geographically, the Great Commission for each of us starts from our living environment, that is our own household, our own church community, our own working or studying place. Demographically, the Great Commission for each of us starts from our partners, our children and their families, our cousins and their families, our once baptised yet estranged Christian friends and their families. I am sure everyone of us can name one or even more names of this kinds of people in our hearts.

They are the lost sheep. They are the sheep without shepherd. They are harassed and helpless not because of lack of food or shelter, in fact, many of them might live a superior life than we do. They are harassed and helpless because they run away from God and lost in the world. They are captured by devil's lies which teaches them relying on a set of wrong values. They are God's people like the Jews in Jesus' time. But they need to be re-evangelised with the Gospel. This is the clear message from today's Gospel reading: our mission starts from God's house.

Where are the lost sheep of our congregations? Where are those once baptised their children then disappeared for ages with their children together? When I first came to this church on the Christmas Eve last year, it was nearly a full church of people. Then I was told that many of them do not come to church regularly. They come to Church for seasonal or festival reasons. Though they claim they are Christians, yet they are harassed and helpless like lost sheep without shepherd. Who can help them? We can.

But our heart is too small to host these lost sheep and get them settled down. Whereas Jesus' heart is the paddock for them because the Bible says, 'When Jesus saw the crowds, he had compassion for them.' Only God's compassion is the initiative of calling the lost sheep back to God's care.

What can we do when we face a full church of people but the majority of them are not regular members? The Gospel says today, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. (9:38)" Those people are still among God's people like each of us. They are the harvest of the Lord like each of us. They are owned by God like each of us. We can certainly pray to the Lord to rescue them from the bondage of wrong values and lies of the world. We believe God will send people to help them, like our Lord Jesus did in today's Gospel reading.

"Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. (10:1)" God calls people to labour with the harvest. God also equips people to do the work. Often we thought that we can do this or do that to meet God's will, it is a good intention but sometimes ends up by self-centred and self-realized. It is no good. In fact, God alone sustains his mission by his own means. We are part of his mighty action. He calls and authorises us in a way that he gives us detailed instructions.

As in the Gospel reading today, 'Jesus sent out these twelve with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (10:5-8)'

This instructions cover all the information the disciples need to do the job: Firstly, whereabouts of the harvest – not among the Gentiles or Samaritans, but the lost sheep

of the house of Israel; Secondly, the actions to take to the harvest – to proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons; Thirdly, the financial arrangement of the work – free of charge but just the hospitality from the people if we read few more verses following the reading.

In summary of today’s Gospel, we see the “Lord of the harvest” is Jesus Christ himself because he has the compassion toward his disadvantaged people; He calls people for his mission in the harvest field; He equips people with all the necessary means to conduct his mission; He sends people with clear and detailed instructions. In essence, this is God’s mission. Once upon a time, we are the fruits of his mission. Now, more and more people will become the fruits of his mission through us.

Most likely the people around us are among the lost sheep of God’s house. They are the harvest God would like to send us to bring them back to the church, the house of God. Therefore, go and bring them back to God’s Word and Sacraments so they can be cured and nourished. Have you heard the calling and invitation from the Lord?

May the peace of God, which passes all understanding, guard our hearts and minds in Christ Jesus. Amen.

NICENCE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

OFFERING HYMN

LH 437

Now Thank We All Our God

1/3

Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blest us on our way
with countless gifts of love,
and still is ours today.

2/3

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3/3

All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be evermore.

OFFERTORY SONG

All:  Create in me a clean heart, O God,
and put a new and right spirit within me.
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore to me the joy of your salvation, and uphold me with a willing spirit.

PRAYER OF THANKS

All: Thank you, Lord, for calling us and giving us so many gifts, both physical and
spiritual. Help us to go out and serve you by showing your compassion and love
to others. AMEN

THE PRAYER OF THE CHURCH

*We have been set free from sin through baptism, so that we can serve Christ. He has
invited and commanded us to pray. So let us ask our heavenly Father to have mercy
on the church and on the world.*

Heavenly Father, we pray for the nations of the world - for an end to war and for peaceful resolutions of conflict; for wise government and for honesty in commerce and industry. Come to those we spend the day with, through our godly work and conversation.

Lord, in your mercy: **hear our prayer.**

We pray for your church - for obedient leadership, including in our own presidents and pastors, and for faithful discipleship; for unity of teaching and belief among Christians on the basis of your word and for the mission of the church throughout the world. Show us your face in those who speak your word and apply your righteousness to us, and move us to receive them gladly.

Lord, in your mercy: **hear our prayer.**

We pray for our community - for loving nurture of children and for care of the vulnerable; for respect for individuals regardless of status or power; and for the well-being of all. Come to those who need the gospel through our words and actions, and move them to receive you through us.

Lord, in your mercy: **hear our prayer.**

We pray for all in need or distress - for relief for those suffering from natural disasters; for hope for the despairing. Show us your face in those who suffer, and stay your hand of judgment on the world.

Lord, in your mercy: **hear our prayer.**

Protect all those who are travelling for business or for pleasure and bring them home safely. Give health to those struggling with sickness at this time. Show us your face in those we can help, and meet the needs of those we now name silently in our hearts...

Lord, in your mercy: **hear our prayer.**

Heavenly Father, in your mercy give us all these things and whatever else we need on our journey to our heavenly home; through your Son, Jesus Christ our Lord, who lives and reigns with you and Holy Spirit, one God, now and forever.

Amen.

HC PRESENTATION HYMN

LH 609 Jesus loves me

Chorus

Yes, Jesus loves me;
Yes, Jesus loves me;
Yes, Jesus loves me:
The Bible tells me so.

1/4

Jesus loves me! this I know,
For the Bible tells me so;
Little ones to Him belong,

2/4

Jesus loves me! He who died
Heaven's gate to open wide;
He will wash away my sin,

They are weak, but He is strong:

Let His little child come in:

3/4

Jesus loves me, loves me still,
Though I'm very weak and ill;
From His shining throne on high,
Comes to watch me where I lie:

4/4

Jesus loves me! He will stay
Close beside me all the way;
When at last I come to die,
He will take me home on high:

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord.

C: For that is fitting and right.

It is truly fitting and right, and for our lasting good that we should at all times and in all places give thanks to you. O Lord, holy Father almighty and eternal God, through Jesus Christ our Lord, who ascending above the heavens and sitting at your right hand, poured out, this day, the Holy Spirit, as he had promised, on his chosen people; in which the whole world greatly rejoices, praise your name with many tongues. Therefore with angels and archangels, and with all the company of heaven, we adore and magnify your glorious name, evermore praising you and saying:

HOLY, HOLY, HOLY

Holy, holy, holy, Lord God of hosts;
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE LORD'S PRAYER

Our Father in heaven,
Hallowed be your name,

Your kingdom come,

Your will be done,

On earth as in heaven.

Give us today our daily bread.

Forgive us our sins

As we forgive those who sin against us.

Lead us not into temptation,

But deliver us from evil.

For the kingdom, the power, and glory are yours now and forever. Amen

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples, and said, "Take and

eat; this is my body†, which is given for you. Do this in remembrance of Me". In the same way He took the cup, after the supper, and when He had given thanks, He gave it to them, and said, "Drink of it, all of you; this is My blood† of the new covenant, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me".

PEACE

The peace of the Lord be with you always. **Amen.**

LAMB OF GOD 🎵

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; grant us your peace.

Amen.

COMMUNION INVITATION

P: Jesus says: 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

C: Thanks be to God.

P: Come, everything is ready.

HYMN

LHS 846 The Candles are lit

1/5

The candles are lit and the table is
laid;
everything's set to begin:
parents and children, and husbands
and wives,
brothers and sisters and friends.

2/5

The words that are spoken are
simple but true,
'This is my body and blood';
here is forgiveness for all of your
sins,
here is the promise of God.

Refrain

Here we meet you once again, God of mercy, God of grace,
taste your love in bread and wine,
we meet you face to face.

3/5

The candles are lit and the table is laid;
God's invitation says 'Come!'
Come, all is ready, our host is at hand,
Father, and Spirit, and Son.

4/5

No need to be anxious, or troubled with fear,
Jesus turns no one away;
if you need healing, or comfort, or strength,
come to this table today.

(Refrain)

5/5

We're free from our sin and we're free from our death,
free from the chains of the past;

free to be lovers and givers and friends,
free to be people at last!

(Refrain)

COMMUNION DISMISSAL

P: The body of our Lord Jesus Christ and his precious blood strengthen and preserve you in body and soul unto life eternal. Go in peace†.

C: Amen

POST-COMMUNION PRAYER

All: Jesus, our Saviour, in this sacrament, you have given yourself for us, and have strengthened us as your people. Live within us, and teach us to follow you without counting the cost For you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

SONG OF SIMEON

♪ LORD, now let your servant depart in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all people; a light to reveal you to the nations, and the glory of your people Israel. Glory to the Father and the Son and the Holy Spirit, as it was in the beginning, is now, and will be forevermore. Amen.

GREETING and THANKSGIVING

P. The Lord be with you.

C. ♪ And also with you.

P. O give thanks to the Lord, for he is good. Alleluia

C. ♪ For his love endures forever. Alleluia

PRAYER

P: We give you thanks, almighty God, that you have refreshed us through this healing gift; and we pray that through it you would graciously strengthen us in faith toward you and in love toward one another; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and forever.

C: Amen.

BLESSING

P. ♪ Let us bless the Lord.

C. ♪ God be praised forevermore.

P. ♪ The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour† and give you peace.

C. ♪ Amen Amen Amen.

FINAL HYMN

LH 844 Sent Out by God's Blessing

1/2

Sent out by God's blessing, our true faith confessing,
the people of God from his dwelling take leave.

The supper is ended;

O now be extended

the fruits of this service in all who believe.

The seed of his teaching, receptive souls reaching,
shall blossom in action for God and for all.

His grace did invite us, his love shall unite us
to work for God's kingdom and answer his call.

2/2

With praise and thanksgiving to God ever-living,
the tasks of our everyday life we will face.

Our faith ever sharing, in love ever caring,
embracing his children of each tribe and race.

With your feast you feed us, with your light now lead us;
unite us as one in this life that we share.

Then may all the living with praise and thanksgiving
give honour to Christ and his name that we bear.

THE SENDING

*P. Do not worry about how you are to speak or what you are to say;
for it is not you who speak, but the Spirit of your Father speaking through you.
Go in peace to work in the Lord's kingdom.*

C. In the name of Christ. Amen.

ANNOUNCEMENTS

1. The 3rd Sunday after the Pentecost (21st June) Online Service with Holy Communion will be held at Laidley church.
2. The 4th Sunday after the Pentecost (28th June) Online Service with Holy Communion is scheduled to be held at Lockrose church..
3. 12th of July is the date we resume normal Sunday Service at each congregation.
4. Lockrose Women's Guild will resume the Bible Study at church hall on 8:30am Wednesday 17th June. Pastor Jing will lead.
5. Laidley Women's Guild will recommence the Bible Study at church hall on 9:00am Wednesday week 24th June. Please read all Bible passages in readiness (Shirley Klinge).
6. Ropeley Women's Guild will resume the Bible Study at church hall from July.
7. We share deep condolence with the Matuschka family for the loss of Vilma on Thursday 11th June. Her funeral will be held at Laidley church this Friday.

8. We share great joy with the Steinhardt family for the birth of Lydia Frances on Friday 12th June. She is the third daughter of Brendan and Ashleigh, sister to Elizabeth and Audrey. Lydia's baptism will be held at Laidley church next month. Please see the photo on the back cover page.

Special prayers for these people in need of good Health

Brooke Kirkwood, Gwen Diets, Joan and Alex Body, Ann Rickuss, Marlene Staatz, Grace Norman, Pastor Noel Noack

Baptism Anniversary

During June we remember the following child on the anniversary of his Baptism in our prayer: Owen Ponting, son of Blake and Samantha and brother to Riley.

CONTACTS

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GOD BLESS YOU



Welcome Lydia Frances

Ashleigh Steinhardt gave birth to
Lydia Frances on Friday 12 June 2020

